

| STATE OF COLORADO |) | | |
|--------------------|---|------|-------------------------------------|
| | |) ss | RESOLUTION No. 2023-01-09-03 |
| COUNTY OF PHILLIPS |) | | |

RESOLUTION TO SET SALARIES AND WAGES FOR COUNTY EMPLOYEES FOR THE YEAR 2023

WHEREAS, the Board of County Commissioners has reviewed the following pay range which applies to all Phillips County employees; and

WHEREAS, the Board of County Commissioners desires to follow the structure in place for setting salaries for new employees as well as step increases for existing employees; and

WHEREAS, the Board of County Commissioners desires to establish the Temporary and Seasonal part-time employee pay to be at least minimum wage \$13.65 up to \$22.00 per hour based on experience; and

WHEREAS, the Board of County Commissioners approves a \$124 per month (\$.7154 per hour) pay increase for all full-time employees. A one-time lump payment of \$1,836 will be made in January 2023. Permanent part-time employees will receive a prorated amount.

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Phillips County Colorado, that the salaries and wages for County employees are hereby set for the ensuing year of operations as follows:

| | | | PHILL | JPS | | Y RANGE BY POSITION | | | | | |
|--|-----|--------------------------------------|--------|---------------|--------|----------------------------------|------|-------|--------|----------|--|
| | | Name and Address of the Owner, where | | | | /1/2023 | | | | | |
| | | Grade | Range | | | | | Grade | Range | | |
| Road Manager | RB | 35 - 36 | 54,366 | \rightarrow | 67,118 | | GN | 43 | 60,212 | - 73,170 | |
| Asst Manager/Maintenance Supervisor | RB | 33 - 34 | 52,308 | | 64,444 | | GN | 24-26 | 42,023 | - 52,077 | |
| Road Bldg Crew Leader | RB | 20 | 41,141 | - | 49,011 | | GN | 16 | 36,577 | 43,229 | |
| Gravel Pit Operations Supervisor | RB_ | 19 | 40,422 | - | 48,100 | | GN | 25 | 42,783 | - 51.091 | |
| Crew Leader | RB | 19 | 40,422 | - | 48,100 | | GN | 19 | 38,494 | - 45,658 | |
| Fleet Maintenance Supervisor | RB | 19 | 40,422 | - | 48,100 | | GN | 23 | 41,282 | - 49,190 | |
| RB Technology Specialist | RB | 17 | 39,035 | - | 46,343 | | GN | 17 | 37,200 | - 44,019 | |
| Road Worker | RB | 16 | 38,366 | - | 45,496 | | GN | 16 | 36,577 | - 43,229 | |
| | | | | iii—ic | | | GN | 25 | 42,783 | 51.091 | |
| Human Service Director | HS | 81 - 84 | 56,366 | - | 72,654 | | GN | 22-24 | 40,559 | - 50,129 | |
| Account Clerk I | HS | 58 | 36,986 | - | 43,748 | Clerk | GN | 16 | 36,577 | 43,229 | |
| Account Clerk II | HS | 62 | 39,617 | - | 47,081 | Clerk MV | GN | 16 | 36,577 | - 43,229 | |
| Account Clerk II/Translator | HS | 64 | 41,034 | - | 48,875 | Clerk Recording | GN | 16 | 36,577 | - 43,229 | |
| Senior Account Clerk | HS | 65 | 41,768 | - | 49,806 | Clerk with Election Cert | GN | 17 | 37,200 | - 44,019 | |
| Admin Assistant | HS | 55 | 35,176 | - | 41,455 | Deputy Treasurer (.8 FTE) | GN | 25 | 42,783 | - 51.091 | |
| Admin Asst/Interpreter | HS | 60 | 38,269 | - | 45,373 | Undersheriff | GN40 | 30 | 49,224 | - 59,251 | |
| Admin Asst/Medicaid Technician | HS | 61 | 38,935 | - | 46,216 | Deputy Sheriff | GN40 | 26 | 45,689 | - 54,773 | |
| Case Aid | HS | 55 | 35,176 | - | 41,455 | Victim's Asst Coordinator | GN40 | 20 | 41,001 | - 48,833 | |
| Senior Case Worker Manager | HS | 73 | 48,349 | - | 58,141 | Director Comm Center | GN40 | 28 | 47,413 | - 56,956 | |
| Case Worker 1 | HS | 65 | 41,768 | - | 49,806 | Comm Center Assistant Director C | GN40 | 18 | 19.03 | - 22.62 | |
| Case Worker II | HS | 68 | 44.085 | - | 52,740 | Dispatcher | GN40 | 11 | 16.90 | - 19.91 | |
| Case Manager | HS | 67 | 43,294 | - | 51,738 | Landfill Manager | GN40 | 23 | 43,258 | - 51,693 | |
| Senior Case Aid | HS | 59 | 37.620 | - | 44.550 | Landfill Operator I | GN40 | 15 | 37,591 | - 44,513 | |
| Senior Income Main Tech | HS | 69 | 44.896 | -1 | 53,768 | Landfill Operator II | GN40 | 21 | 41,735 | - 49,763 | |
| Income Maintenance Technician | HS | 62 | 39.617 | - | 47,081 | | GN40 | 11 | 35,150 | - 41,422 | |
| Child Welfare/Adult Protect Supervisor | HS | 73 | 48.349 | - | 58.141 | Maintenance Supervisor | GN40 | 21 | 41,735 | - 49,763 | |
| Child Support Sr Legal Tech | HS | 63 | 40.317 | | 47,967 | | GN40 | 20 | 41,001 | 48,833 | |
| Child Support Legal Tech | HS | 60 | 38,269 | \rightarrow | 45,373 | Weed & Pest Manager | GN40 | 26 | 45,689 | - 54,773 | |
| Child Support Eligibility Tech | HS | 58 | 36.986 | | 43,748 | | | | | | |

The effective date hereof shall be January 1, 2023.

The above and foregoing Resolution was, on a motion duly made and seconded, adopted this 9th day of January 2023 by unanimous vote of the Board of Phillips County Commissioners.

ATTEST:

Terk & Recorder Beth Zilla

BOARD OF COUNTY COMMISSIONERS COUNTY OF PHILLIPS, COLORADO

Commissioner Garold Roberts, Chairman

Commissioner Terry Hofmeister

Commissioner Tom Timm

OCC = Resolution BETH ZILLA PHILLIPS (SEREE) 00 DOCFEE: TOTALFEE: 0.00